

CERTIFICATE

This is to certify that the project submitted by.....*Ankita Mohanta*....., B.Sc. Hons. Roll No. *200311000006*..... has been accomplished under my supervision as a part of curriculum in of the objective stated therein for the Semester-VI (under CBCS) Exam, for the present academic session.

Bhola Nath Sarker 27.06.2023
Signature of Project Guide with date

Name : *Dr. Bhola Nath Sarker*

Designation : *Associate Professor*

Department : *Chemistry*

College : *Gushkara Mahavidyalaya*

CERTIFICATE

This is to certify that the project submitted by.....Souvick Mal....., B.Sc. Hons. Roll No.200311000042..... has been accomplished under my supervision as a part of curriculum in of the objective stated therein for the Semester-VI (under CBCS) Exam, for the present academic session.



Signature of Project Guide with date

Name : SK Saifuddin

Designation : SACT-1

Department : Chemistry

College : Guwahati Mahavidyalaya

CERTIFICATE

This is to certify that the project submitted by.....*Sumit Sil*....., B.Sc. Hons. Roll No. *200311000051*..... has been accomplished under my supervision as a part of curriculum in of the objective stated therein for the Semester-VI (under CBCS) Exam, for the present academic session.

Diptiman De
27.06.2023
Signature of Project Guide with date

Name : *Diptiman De*

Designation : *SACT-1*

Department : *Chemistry*

College : *Gushkara Mahavidyalaya*

CERTIFICATE

This is to certify that the project submitted by.....*Tithi Mondal*....., B.Sc. Hons. Roll No. *200311000056*..... has been accomplished under my supervision as a part of curriculum in of the objective stated therein for the Semester-VI (under CBCS) Exam, for the present academic session.

SK Saifuddin 23

Signature of Project Guide with date

Name : *SK Saifuddin*

Designation : *SACT-1*

Department : *Chemistry*

College : *Gushkora Mahavidyalaya*

-:CERTIFICATE:-

This is to certify that the project entitled "**BANACH'S FIXED POINT THEOREM IN METRIC SPACE**" submitted to Department of Mathematics in partial fulfilment of the requirement for the award of the B.Sc(Hons.) Degree programme in Mathematics, is a bonafide record of original research work done by **SOUMIK PYNE** (202001004819 of 2020-21) during the period of his study in the Department of Mathematics, **Gushkara Mahavidyalaya, Gushkara**, under my supervision and guidance during the year 2023.

Tanusri Senapati 28.06.23.

DR. TANUSRI SENAPATI

Assistant Professor of the Department

Department of Mathematics

Gushkara Mahavidyalaya

Gushkara, Purba Bardhaman

Mukul Biswas
28.06.2023

Gushkara

Date:- 28/06/2023

Page ____.



GUSHIKARA MAHAVIDYALAYA

Department of Nutrition

PO Gushikara Dist. Padya Hardham PIN 751218 W.B. INDIA

E-mail: info@ghmahavidyalaya.ac.in
www.ghmahavidyalaya.ac.in



Ref No. _____

Date: _____

CERTIFICATE

This is to certify that

Sneha Chatterjee

Reg. No.- 202001004818 of 2020-2021

Roll No.- 200311000039

of a Bonafide student of B.Sc. Semester- VI in Nutrition (Honours) of Gushikara

Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/

Review work/ Term Paper titled Report on workshop

visit to the department of Horticulture

Sikkim University

in department of Nutrition, Gushikara Mahavidyalaya as part of curriculum for partial

fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition

(Honours) from The University of Burdwan.

He is now allowed to submit his Project work/Review work/ Term Paper on the above
topic for B. Sc. Practical Examination 2023.

I wish every success in his/her life.

Supervisor
Department of Nutrition
Gushikara Mahavidyalaya



GUSHKARA MAHAVIDYALAYA

Department of Nutrition

P.O. Guskara, Dist. Purba Bardhaman, PIN 713128, W.B., INDIA.

E-mail: office@gushkaramahavidyalaya.ac.in

nutritionhons@gushkaramahavidyalaya.ac.in



Ref No.

Date:

CERTIFICATE

This is to certify that Mahima Dalui

Reg. No.- 202001004796 of 2020-21

Roll No.- 200311000018

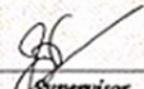
of a Bonafide student of B.Sc. Semester- VI in Nutrition (Honours) of Gushkara Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/ Review work/ Term Paper titled Comparative Study Between

Rice bran oil, Sunflower oil, Soyabean Oil.

in department of Nutrition, Gushkara Mahavidyalaya as part of curriculum for partial fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition (Honours) from The University of Burdwan.

He is now allowed to submit his Project work/Review work/ Term Paper on the above topic for B. Sc. Practical Examination 2023.....

I wish every success in his/her life.


Supervisor
Department of Nutrition
Gushkara Mahavidyalaya



GUSHKARA MAHAVIDYALAYA

Department of Nutrition

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nutritionhons@gushkaramahavidyalaya.ac.in



Ref No.

Date:

CERTIFICATE

This is to certify that *Sudeshna Bhattacharjee*

Reg. No.- *202001004828* of *2020-21*

Roll No.- *2003.11000048*

of a Bonafide student of B.Sc. Semester *VI* in Nutrition (Honours) of Gushkara Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/ Review work/ Term Paper titled *Comparative Study Between*

Rice bran oil, Sunflower oil, Soyabean oil

in department of Nutrition, Gushkara Mahavidyalaya as part of curriculum for partial fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition (Honours) from The University of Burdwan.

He is now allowed to submit his Project work/Review work/ Term Paper on the above topic for B. Sc. Practical Examination *2023*

I wish every success in his/her life.

Supervisor
Department of Nutrition
Gushkara Mahavidyalaya



GUSHKARA MAHAVIDYALAYA

Department of Nutrition

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nutritionhons@gushkaramahavidyalaya.ac.in



Ref No.

Date:

CERTIFICATE

This is to certify that

Smriti Ghosh

Reg. No.- *201901001565* of *2019-20* &

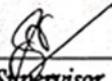
Roll No.- *190811000050*

of a Bonafede student of B.Sc. Semester *V* in Nutrition (Honours) of Gushkara Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/ Review work/ Term Paper titled *a review on relationship between different types of preservatives and human health*

in department of Nutrition, Gushkara Mahavidyalaya as part of curriculum for partial fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition (Honours) from The University of Burdwan.

He is now allowed to submit his Project work/ Review work/ Term Paper on the above topic for B. Sc. Practical Examination *2023*

I wish every success in his/her life.


Supervisor
Department of Nutrition
Gushkara Mahavidyalaya



GUSHKARA MAHAVIDYALAYA

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nutritionhons@gushkaramahavidyalaya.ac.in



Ref No.

Date:

CERTIFICATE

This is to certify that SNEHA CHATTERJEE

Reg. No.- 202001004818 of 2020-21 &

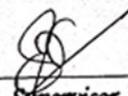
Roll No.- 200311000039

of a Bonafide student of B.Sc. Semester in Nutrition (Honours) of Gushkara Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/ Review work/ Term Paper titled a review on relationship between different types of preservatives and human health.

in department of Nutrition, Gushkara Mahavidyalaya as part of curriculum for partial fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition (Honours) from The University of Burdwan.

He is now allowed to submit his Project work/ Review work/ Term Paper on the above topic for B. Sc. Practical Examination

I wish every success in his/her life.


Supervisor
Department of Nutrition
Gushkara Mahavidyalaya



GUSHIKARA MAHAVIDYALAYA

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www.nutrition.gushikaramahavidyalaya.in



Ref No.

Date:

CERTIFICATE

This is to certify that

Subhojit Mondal

Reg. No.- 202001004827 of 2020-2021

Roll No.- 200311000047

of a Bonafide student of B.Sc. Semester - VI in Nutrition (Honours) of Gushikara Mahavidyalaya under The University of Burdwan, has completed his/ her Project work/

Review work/ Term Paper titled Report on workshop visit to the department of Horticulture, Sikkim University

in department of Nutrition, Gushikara Mahavidyalaya as part of curriculum for partial fulfillment of the award of 3-Years degree programme in Bachelor of Science in Nutrition (Honours) from The University of Burdwan.

He is now allowed to submit his Project work/Review work/ Term Paper on the above topic for B. Sc. Practical Examination 2023.

I wish every success in his/her life.


Supervisor
Department of Nutrition
Gushikara Mahavidyalaya

CERTIFICATE

This is to certify that the project sub-mitted by Rumela Ghatsh....., B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 210511002034 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

Suanda Mondal 24.03.2023

Signature of Project Guide with date

Name : *Suanda Mondal*

Designation : *Associate Professor.*

Department : *Botany*

College : *Gushkara Mahavidyalaya*

CERTIFICATE

This is to certify that the project sub-mitted by Haimbbali Mondal, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 462..... has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.


19.12.22

Signature of Project Guide with date

Name : Rajan Paul

Designation : Assistant Professor

Department : Botany

College : Gushkara Mahavidyalaya.

Dr. Sukhendu Roy

Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya



Gushkara Mahavidyalaya

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P.O-Gushkara, Dist-Purba Bardhaman,
Pin-713128, West Bengal.
Email: gushkaramahavidyalaya@gmail.com
Phone: 03422-233100
Fax: 03422-217633

DATE: 09.02.2023

This is to certify that Md Riyajuddin bearing University Roll No 200311000020 with Registration number 202001004798 of 2020-21 students of B.Sc. Semester V Zoology Honours have worked out the Project work entitled "Animal Cell Culture" under my supervision and the entire work has been carried out by him/her in the Gushkara Mahavidyalaya, Department of Zoology, Gushkara. The project work represents explanation of his/her own words. Due to lack of Infrastructure & proper instruments the whole work was not possible in practical based laboratory works. Most of the data were composed from someone's finding.

Sukhendu Roy

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya



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Phone: 03452-255105
Fax: 03452-257635

DATE: 21.06.2023

This is to certify that Seheli Pervin bearing University Roll No 200311000032 with Registration number 202001004611 of 2020-21 students of B.Sc. Semester VI Zoology Honours have worked out the Project work entitled "Whole Mounting & Identification of specific stages of Chick Embryos" under my supervision and the entire work has been carried out by him/her in the Gushkara Mahavidyalaya, Department of Zoology, Guskara. The project work represents explanation of his/her own words. Due to lack of Infrastructure & proper instruments the whole work was not possible in practical based laboratory works.

Sukhendu Roy .

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya



DATE: 25.06.2023

Certificate

This is to certify that, the following students of B.Sc. Semester II Zoology Honours have worked out the Project work entitled "*Larval forms of Echinodermata*" under my supervision and the entire work has been carried out by him/her in the Gushkara Mahavidyalaya, Department of Zoology, Guskara. The project work represents an explanation of his/ her own words. Most of the data were composed from someone's findings with reference.

Name of the students:

1. ANUSHKA GHOSH
2. DIYA PATRA
3. JASMIN SULTANA
4. JAYESH GHOSH
5. MD USMAN GANI
6. MOUPRIYA GHOSH
7. MOUPRIYA MANNA
8. MRINMOYE PAL
9. PRIYA MONDAL
10. PRIYANKA MONDAL
11. SATASRI MONDAL
12. SK SAJID
13. SK WAYASEFUL ISLAM
14. SOUMYADIP SAHA
15. SOYFUDDIN SK
16. SURYA GARAI
17. SWAPRAVA BARI
18. TANISHA NASRIN
19. TANUSHREE CHANDRA

Saurabh Sarkar

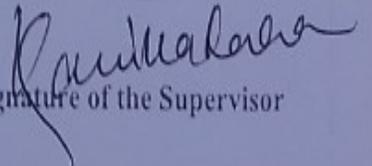
25.06.23

Dr. Saurabh Sarkar
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya

CRETIFICATE

This is to attest that candidate bearing roll no 200111000003 and registration no 202001003400 of 2020-2023 actively take part in the field survey at "Gosaba" block in south 24 parganas district to make the report named "Cyclonic Activity Measure Through Climatic Strength And Vulnerability: A Case Study Of Gosaba CD Block In South 24 Parganas".

EXAMINED


Signature of the Supervisor

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya



Gushkara Mahavidyalaya
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Pin-718128, West Bengal.
Email: guskaramahavidyalaya@gmail.com
Phone: 03459-255105
Fax: 03459-257685

DATE: 09.02.2023

This is to certify that Md Riyajuddin bearing University Roll No 200311000020 with Registration number 202001004798 of 2020-21 students of B.Sc. Semester V Zoology Honours have worked out the Project work entitled "Animal Cell Culture" under my supervision and the entire work has been carried out by him/her in the Gushkara Mahavidyalaya, Department of Zoology, Guskara. The project work represents explanation of his/her own words. Due to lack of Infrastructure & proper instruments the whole work was not possible in practical based laboratory works. Most of the data were composed from someone's finding.

Sukhendu Roy.

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya

Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya



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Pin-718128, West Bengal.
Email: gushkaramahavidyalaya@gmail.com
Phone: 03438-253103
Fax: 03432-257685

DATE: 21.06.2023

This is to certify that Sebeli Pervin bearing University Roll No 200311000032 with Registration number 202001004811 of 2020-21 students of B.Sc. Semester VI Zoology Honours have worked out the Project work entitled "Whole Mounting & Identification of specific stages of Chick Embryos" under my supervision and the entire work has been carried out by him/her in the Gushkara Mahavidyalaya, Department of Zoology, Gushkara. The project work represents explanation of his/her own words. Due to lack of Infrastructure & proper instruments the whole work was not possible in practical based laboratory works.

Sukhendu Roy
Dr. Sukhendu Roy
Assistant Professor
Department of Zoology
Gushkara Mahavidyalaya

CERTIFICATE

This is to certify that the project sub-mitted by Shyamali....Baski...., B.Sc/
B.A./B.Com, Hons./Gen. Roll No.967..... has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

Ahana Ray

20/12/22

Signature of Project Guide with date

Name : Ahana Ray

Designation : S.A.C.T

Department : Botany

College : Gushkara Mahavidyalaya



आचार्य
श्री नरेन्द्र मोदी
ACHARYA (CHANCELLOR)
SHRI NARENDRA MODI

उपाचार्य
प्रो. विद्युत चक्रवर्ती
UPACHARYA (VICE-CHANCELLOR)
PROF. BIDYUT CHAKRABARTY

विश्वभारती
VISVA-BHARATI

पल्ली शिक्षा भवन
(कृषि संस्थान)
PALLI-SIKSHA BHAVANA
(Institute of Agriculture)

संस्थापक
रवीन्द्रनाथ ठाकुर
FOUNDED BY
RABINDRANATH TAGORE



पो.-श्रीनिकेतन-७३१२३६,
P.O.-SRINIKETAN-731236,
जिला-बीरभूम, पश्चिम बंगाल, भारत
DIST.-BIRBHUM, WEST BENGAL, INDIA
रेल स्टेशन : बोलपुर
Rly. Station : Bolpur
Website : www.visva-bharati.ac.in

सं./No. PSB/2-V/03/2023-24

दिनांक / Date : 05.04.2023

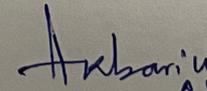
From
Prof. A. K. Barik
Principal (Dean)

To
The Teacher-in-Charge
Gushkara Mahavidyalaya
Purba Bardhaman, West Bengal

Dear Madam,

This is to certify that UG students of Botany department, Gushkara Mahavidyalaya, accompanied by their respected teachers visited Department of Horticulture and Post Harvest Technology and Rathindra Krishi Vigyan Kendra, Palli Siksha Bhavana (Institute of Agriculture), Visva-Bharati, Sriniketan, Birbhum as a part of an academic excursion on 05.04.2023.

Yours sincerely,


05.4.2023
(A. K. Barik)

CERTIFICATE

This is to certify that the project sub-mitted by Sangita Pradhan B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 988 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester - I (under CBCS) Exam, for the present academic
session.

Deptiman De 20/12/22
Signature of Project Guide with date

Name : Deptiman De

Designation : S.A.C.T

Department : Chemistry

College : Gushkara Mahavidyalaya



CERTIFICATE

This is to certify that the project sub-mitted by Lakshmi Das, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 311 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

T Karar
21/12/22
Signature of Project Guide with date

Name : Tafasi Karar

Designation : S.A.C.T

Department : Geography

College : Gushkara Mahavidyalaya.



CERTIFICATE

This is to certify that the project sub-mitted by Debnaj Das, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 659 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

Aparnita Nandi Roy
23/12/22

Signature of Project Guide with date

Name : Aparnita Nandi Roy

Designation : S.A.C.T

Department : Zoology

College : Gushkara Mahavidyalaya



CERTIFICATE

This is to certify that the project sub-mitted by Lakshmi Das, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 311 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

T Karar
21/12/22
Signature of Project Guide with date

Name : Tafasi Karar

Designation : S.A.C.T

Department : Geography

College : Gushkara Mahavidyalaya.



CERTIFICATE

This is to certify that the project sub-mitted by ...Prasanta...Bairn, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. ...221A..... has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

SK Saifuddin 20/12/22
Signature of Project Guide with date

Name : Sk. Saifuddin

Designation : S.A.C.T

Department : Chemistry

College : Gushkara Mahavidyalaya



CERTIFICATE

This is to certify that the project sub-mitted by Lakshmi Das, B.Sc/
B.A./B.Com, Hons./Gen. Roll No. 311 has been accomplished under my
supervision as a part of curriculum in consideration of the objective stated
therein for the Semester -I (under CBCS) Exam, for the present academic
session.

T Karar
21/12/22
Signature of Project Guide with date

Name : Tafasi Karar

Designation : S.A.C.T

Department : Geography

College : Gushkara Mahavidyalaya.

